



## Board of Aldermen Request for Action

**MEETING DATE:** 2/3/2026

**DEPARTMENT:** Police Department

**AGENDA ITEM:** Resolution 1541, A Contract Agreement with Crime Stoppers TIPS Hotline

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### REQUESTED BOARD ACTION

Motion to approve Resolution 1541, authorizing and directing the Mayor to execute a contract with the Kansas City Metropolitan Crime Commission to provide services to the city through participation in the TIPS Hotline Program.

### SUMMARY

Approval of this item will continue the City's support of the Kansas City Metropolitan Crime Commission. The TIPS Hotline enables the Police Department to use every available resource in obtaining information needed to solve crimes in our community. The TIPS Hotline has taken over service of our anonymous tips in the school district as well.

### PREVIOUS ACTION

The City of Smithville has entered into the Agreement for more than 20 years.

### POLICY ISSUE

N/A

### FINANCIAL CONSIDERATIONS

Funds were allocated in the FY2026 budget.

### ATTACHMENTS

- |   |  |
|---|--|
| <input type="checkbox"/> Ordinance                | <input checked="" type="checkbox"/> Contract |
| <input checked="" type="checkbox"/> Resolution    | <input type="checkbox"/> Plans               |
| <input type="checkbox"/> Staff Report             | <input type="checkbox"/> Minutes             |
| <input checked="" type="checkbox"/> Other: Letter |  |

## **RESOLUTION 1541**

### **AN RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE A CONTRACT WITH THE KANSAS CITY METROPOLITAN CRIME COMMISSION TO PROVIDE SERVICES TO THE CITY THROUGH PARTICIPATION IN THE TIPS HOTLINE PROGRAM**

**WHEREAS**, the City of Smithville Police Department can benefit by using the TIPS Hotline as an investigative and informational resource in solving crimes; and

**WHEREAS**, the Crime Stoppers TIPS Hotline has an established and proven record in assisting law enforcement agencies in the apprehension of the criminals; and

**WHEREAS**, the Smithville Board of Alderman wishes to contract with the Kansas City Metropolitan Crime Commission for the purposes of providing the TIPS Hotline service.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMAN OF THE CITY OF SMITHVILLE, MISSOURI:**

**THAT** the attached contract agreement, in substantially the form attached hereto as **Exhibit A** and incorporated into this Resolution as if fully set forth herein, with the Kansas City Crime Commission is hereby approved and the Mayor is authorized to execute the same on behalf of the City.

**PASSED AND ADOPTED** by the Board of Aldermen and **APPROVED** by the Mayor of the City of Smithville, Missouri, the 3<sup>rd</sup> day of February 2026.

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Marvin Atkin, Mayor Pro-Tem

ATTEST:

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Linda Drummond, City Clerk



The Kansas City Metropolitan  
Crime Commission

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Peter Greig (Chair-Elect)  
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January 1, 2026

Chief Jason Lockridge  
City of Smithville  
107 West Main Street  
Smithville, MO 64089

Dear Chief Jason Lockridge:

Thank you for being a loyal Crime Stoppers supporter. Without your support, Crime Stoppers would not exist. Your support and partnership are essential to us, and we know **you are one of the reasons the Crime Stoppers TIPS Hotline is successful.**

- Since its inception in 1982, the Crime Stoppers Program has received more than 177,549 TIPS, leading to over 11,672 arrests, clearing over 25,855 cases through November 2025, 688 of which were for Homicide.
- Kansas City's Most Wanted Digital Newspaper publishes 50+ local fugitives, giving area departments and citizens easy access to the wanted fugitives' listings. Since 2006, the newspaper has led to 610 arrests.
- The Scholastic Crime Stoppers Program has seen great success in combating school-based issues, including nineteen (19) suicide interventions and two substantiated massive school violence acts, and 184 schools have implemented the program since its inception. As of December 18<sup>th</sup>, 2025, 231 scholastic tips have been taken in 2025. The program now has 192 participating schools.
- You can visit the Greater Kansas City Crime Stoppers website, [www.kccrimestoppers.com](http://www.kccrimestoppers.com), to view Kansas City's Most Wanted Suspects, Upcoming Events, High School Senior Scholarship opportunities, and our Scholastic Crime Stoppers program.

Like you, Crime Stoppers are passionate about fighting crime and making our communities safer. Thank you for being a Crime Fighter. Together, we get hundreds of dangerous fugitives off our streets and out of our neighborhoods, increasing school safety.

Sincerely,

Rick Armstrong  
President



# INVOICE

## Kansas City Metropolitan Crime Commission

412 W 8th St., Ste. 202  
Kansas City, MO 64105  
Phone: (816) 960-6800

INVOICE #: INV00858  
DATE: 01/01/2026  
DUE DATE: 01/31/2026

TOTAL AMOUNT: \$275.00  
TOTAL DUE: \$275.00

**BILL TO:** City of Smithville  
Treasurer of the City of Smith  
Smithville, MO 64089

| DESCRIPTION                | AMOUNT          |
|----------------------------|-----------------|
| 2026 TIPS Hotline Contract | \$275.00        |
| <b>TOTAL AMOUNT:</b>       | <b>\$275.00</b> |

### REMIT TO INSTRUCTIONS:

Please mail check to above address or you may call (816) 960-6800 if you would like to pay over the phone with a credit card.

Thank you for your support!  
FEIN: 44-0540176

*Because the Kansas City Metropolitan Crime Commission is a nonprofit organization, your gift is tax-deductible to the full extent of the law, though this is not intended as legal or tax advice. No good or services provided.*

**CONTRACT**

This Contract is entered into as of January 1, 2026, by and between the City of Smithville, Missouri ("City") and the Kansas City Metropolitan Crime Commission, a Missouri not-for-profit corporation located at 412 W. 8<sup>th</sup> St., Ste. 200 Kansas City, MO 64105 ("Crime Commission"). The City and the Crime Commission are referred to here as "the Parties."

**WHEREAS**, the Crime Commission has operated and continues to operate a Crime Stoppers program promoting the 816-474-TIPS Hotline Program in the Greater Kansas City area, which includes Johnson, Miami, and Wyandotte Counties in Kansas, and Cass, Clay, Jackson, and Platte Counties in Missouri ("Crime Stoppers Services").

**WHEREAS**, the City wishes to enter into this Contract under which the Crime Commission will provide Crime Stoppers Services for the City.

**NOW, THEREFORE**, the parties agree as follows:

1. The City will pay the Crime Commission an annual fee of \$275.00 for Crime Stoppers Services and each year hereafter as the Parties may agree, as further described below. The annual fee for Crime Stoppers Services may be adjusted in the future per the Parties' agreement.

2. The Crime Commission will provide the City with Crime Stoppers Services, which shall include the following services:

- a) Maintain the Crime Stoppers Hotline (currently 816-474-TIPS), which will be answered twenty-four hours per day;
- b) Provide publicity concerning the availability of the Crime Stoppers TIPS Hotline;
- c) Provide rewards for information leading to an arrest, the issuance of a warrant, complaint or information, or the return of an indictment that results from a call to the Crime Stoppers TIPS Hotline; and
- d) Forward information received on the Crime Stoppers TIPS Hotline regarding crimes occurring in the City.



3. The Parties agree that the Crime Stoppers Services provided by the Crime Commission are provided strictly on a contractual basis. The Crime Commission is not and shall not be considered a part of the City. The Crime Commission shall not be subject to any control by the City regarding the operation and provision of Crime Stoppers Services to the City by the Crime Commission.

4. Upon the expiration of the one-year term of this Contract, the Contract shall be renewed on an annual (one-year) basis unless one of the Parties gives 30-day written notice prior to the end of the year in which Crime Stoppers Services are being provided of that Party's intent not to renew the term of the Contract for another year.

5. This Contract shall not be assignable without the prior written consent of both Parties.

**IN WITNESS WHEREOF**, the parties have executed this contract for the contract year 2026.

CITY OF SMITHVILLE, MISSOURI

By: \_\_\_\_\_ (printed) Date: \_\_\_\_\_

Signature: \_\_\_\_\_

KANSAS CITY METROPOLITAN CRIME COMMISSION

By: Kirk Armstrong (printed) Date: 1-6-26

Signature: Kirk Armstrong